

**State of South Carolina**  
**Project Notification & Review System**  
**Clearinghouse Bulletin**

Project Notification Bulletin No.: **210402**  
For the Week Ending: **4/14/2021**

Review Suspense Date: **4/28/2021**  
(Date Comments must be received by the Clearinghouse)

---

---

Any State agency or Council of Government that wishes to review/comment on any of the projects listed below should use the [Review Comment Form](#). Comments should be submitted to:

SC State Clearinghouse  
1205 Pendleton Street, Suite 529  
Columbia, SC 29201  
Fax No.: (803) 734-0645  
Email: [clearinghouse@admin.sc.gov](mailto:clearinghouse@admin.sc.gov)

Requests for additional information regarding a project should be directed to the project contact person.

---

---

---

<b>SAI No.:</b> SC210402-054	<b>Total Project Cost:</b> \$2,025,000.00	<b>CFDA No.:</b> 11.300
<b>Funding Agency:</b> Department of Commerce	<b>Counties Affected:</b> Hampton	
<b>Project Description:</b> Investments for Public Works & Economic Development Facilities (B)		
<b>Applicant:</b> Town of Estill		
<b>Address:</b> 323 Martin L. King Jr. Boulevard South	<b>City:</b> Estill	<b>State:</b> SC <b>Zip:</b> 29918
<b>Contact Person:</b> George Crosby	<b>Phone:</b> 843-473-3993	<b>E-mail:</b> <a href="mailto:gcrosby@lowcountrycog.org">gcrosby@lowcountrycog.org</a>

---

<b>SAI No.:</b> SC210402-055	<b>Total Project Cost:</b> \$125,000.00	<b>CFDA No.:</b> 93.243
<b>Funding Agency:</b> Department of Health & Human Services	<b>Counties Affected:</b> Union	
<b>Project Description:</b> Substance Abuse & Mental Health Services - Projects of Regional & National Significance (B)		
<b>Applicant:</b> Union County Carnegie Library		
<b>Address:</b> 300 East South Street	<b>City:</b> Union	<b>State:</b> SC <b>Zip:</b> 29379
<b>Contact Person:</b> Taylor Atkinson	<b>Phone:</b> 864-427-7140	<b>E-mail:</b> <a href="mailto:tatkinson@unionlibrary.org">tatkinson@unionlibrary.org</a>

---

<b>SAI No.:</b> SC210402-056	<b>Total Project Cost:</b> \$5,255,000.00	<b>CFDA No.:</b> 11.300
<b>Funding Agency:</b> Department of Commerce	<b>Counties Affected:</b> Hampton	
<b>Project Description:</b> Investments for Public Works & Economic Development Facilities (B)		
<b>Applicant:</b> Hampton County		
<b>Address:</b> 200 Jackson Avenue East	<b>City:</b> Hampton	<b>State:</b> SC <b>Zip:</b> 29924
<b>Contact Person:</b> Florence Knight	<b>Phone:</b> 843-473-3970	<b>E-mail:</b> <a href="mailto:mknight@lowcountrycog.org">mknight@lowcountrycog.org</a>

---

<b>SAI No.:</b> SC210402-057	<b>Total Project Cost:</b> \$745,586.00	<b>CFDA No.:</b> 93.243
<b>Funding Agency:</b> Department of Health & Human Services	<b>Counties Affected:</b> Lexington	
<b>Project Description:</b> Substance Abuse & Mental Health Services - Projects of Regional & National Significance (B)		
<b>Applicant:</b> The Courage Center		
<b>Address:</b> 860 Park Road	<b>City:</b> Lexington	<b>State:</b> SC <b>Zip:</b> 29072
<b>Contact Person:</b> Adrienne Bellinger	<b>Phone:</b> 803-446-3053	<b>E-mail:</b> <a href="mailto:adrienne@couragecentersc.org">adrienne@couragecentersc.org</a>

---

<b>SAI No.:</b> SC210402-058	<b>Total Project Cost:</b> \$1,926,200.00	<b>CFDA No.:</b> 11.300
<b>Funding Agency:</b> Department of Commerce	<b>Counties Affected:</b> Union	
<b>Project Description:</b> Investments for Public Works & Economic Development Facilities (B)		
<b>Applicant:</b> City of Union		
<b>Address:</b> 101 Sharpe Avenue	<b>City:</b> Union	<b>State:</b> SC <b>Zip:</b> 29379
<b>Contact Person:</b> Angela Kirkpatrick	<b>Phone:</b> 803-327-9041	<b>E-mail:</b> <a href="mailto:akirkpatrick@catawbacog.org">akirkpatrick@catawbacog.org</a>

---